



We believe in life before death

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Christian Aid Week  
11-17 May 2008

## Complete Leader's service

### Welcome

### Opening responses

Leader: Come, Holy Spirit.  
**All: Come, Lord of life.**  
Leader: You bring each new day alive with possibility.  
**All: You fill creation with vitality and hope.**  
Leader: You give each human being great potential.  
**All: You inspire people to transform the world.**  
Leader: Come, Holy Spirit, and enter our worship.  
**All: Come, Lord of life, and infuse our lives.**

**Song or hymn of gathering/praise** (see list on page 10)

### Introduction

Leader: Today is Pentecost, and in our worship we celebrate the coming of the Holy Spirit to a needy world. It is also the beginning of Christian Aid Week, so we will be celebrating too the many ways in which Christian Aid's work empowers people in poor communities around the world. We will hear stories about how campaigning and development work are making a difference in Ghana and Bangladesh, and how some of the world's most vulnerable people are now on the frontline in facing the effects of climate change. And we will have the opportunity to respond by praying, giving, and taking action.

(Choose between using the All-age talk or the story from Ghana at this point in your service.)

### All-age talk

*For this talk, you will need to have a mirror, pictures of Fatimata and Musah (available on the church poster set or from the photo gallery on the **Empowering People DVD-rom**), and a sign on which the following is printed in large letters:*

**au ntiw ai tiriq? a'boG**

- Ask the congregation to imagine what life would be like if there were no schools locally. How would children feel about not being able to go to school. *[Ask for suggestions.]*
- Not going to school might be great for a while. But does anyone think they might get bored after a few days, or weeks? What about if you didn't have any toys, gameboys, Xboxes, computers, books or TVs? And what about the social aspect – would anyone miss their friends? And what about the things you learn at school? Would anyone care if they couldn't read or write? Why? What problems do you think it might cause you if you couldn't read or write? *[Get people to shout out ideas.]*
- Once you can read and write, it's very hard to imagine what it would be like not to understand written words. We might get a sense of it when we visit places where they use other languages and alphabets. For instance, I recently came across this sign on my travels – can anyone tell me what it says? *[Hold up the sign, but don't give people too long to work it out.]*
- If you couldn't read or write in your own language, you wouldn't be able to understand signs and instructions, or sign your name, or read books – for learning or for fun. And, when you became an adult, people could take advantage of you because you wouldn't be able to read about rules, laws or the help available to you. And you wouldn't be able to add up money you were paying or being paid. Nor would you be able to get a very good job.

- Fatimata is 11 years old and her brother Musah is 13. They know all about what it's like not to be able to go to school. They live with their mum and dad in a village called Kpachelo in Ghana – a country in west Africa. *[Show the pictures of Fatimata and Musah.]*
- Ghana is a beautiful country but it is very poor, and many people don't have enough food to eat, or medicine when they are sick. And there are not enough schools in Ghana. Many children have to walk miles to school every day. Some, like Musah and Fatimata, couldn't go to school because there wasn't enough room for all the children. Can anyone imagine walking for miles to get to school every day? *[Ask a few children in the congregation how long it takes them to get to school and whether they walk, get the bus or go in the car.]*
- Musah knows all about the problems of not being able to read or write. 'When I saw others in school I was sad because I would think about my future,' said Musah. 'I thought "they'll all do well and I won't".'
- The good news, though, is that recently some of Ghana's debt, the money it owed to other countries, was cancelled, thanks partly to campaigning by Christians in this country – maybe some people here today *[ask if anyone was involved in the Jubilee 2000 or Drop the Debt campaigns]*. This meant that Ghana's government had extra money to spend. People in Kpachelo wanted to make sure this money was spent wisely on providing what their very poor village needed. So, with help from an organisation that Christian Aid supports called SEND, Fatimata and Musah's mum, Dumata, got together with others in her community and asked the government to build a bigger and better school in their village. Eventually it did, and now all the children in Kpachelo can go to school.
- Now Fatimata and Musah are enjoying going to school every day. 'I really want to be at school,' says Fatimata. 'I think it is good for me because it means I will be able to get a job and be able to buy things for myself and my family.' But they still aren't completely happy. 'The thing that would make me happiest,' says Musah, 'is if every child in every community in Ghana could go to school.'
- One way we can help this to happen is through raising money this Christian Aid Week to support organisations like SEND that help people speak up about their needs. There are some ideas for how you could raise money on your activity sheets.
- Now, back to this sign *[hold up sign again]*. I've got a special decoder here which we can use to understand what its message is, but I need a volunteer to help me – someone who goes to school so knows how to read. *[Invite a child to come and join you. Hold the mirror up next to the sign, and ask the child to read out the message they can read in the mirror.]*
- 'God's Spirit is with us'. You see, God knows the importance of communication and understanding, too. As well as being the start of Christian Aid Week, today is the day we celebrate Pentecost. We remember how, just as school helps children communicate and understand the world and each other, the Holy Spirit empowered the disciples and enabled them to speak in many languages so that everyone could understand them. And that same Holy Spirit that changed the disciples will also give us power and boldness, if we ask for it, so that we can speak up and take action about poverty and injustice in our world, and stand alongside people such as Fatimata and Musah.

*'School rules!', a photocopiable children's activity sheet linked to this story, is available on the Empowering People DVD-rom.*

## A story from Ghana

*You could display the poster of Fatimata and Dumata, or show the images from the photo gallery on the Empowering People DVD-rom while this information is read out.*

Reader: Fatimata is 11 years old and her brother Musah is 13, and they live in the village of Kpachelo in Ghana. Ghana is a beautiful country, but very poor, and there is a shortage of schools. The school in Kpachelo used to be very small and had fallen into disrepair. Many children, including Musah and Fatimata, couldn't go to school because there wasn't enough room for all the children in the village. 'When I saw others in school I was sad because I would think about my future,' said Musah. 'I thought "they'll all do well and I won't".'

The good news is that recently some of Ghana's unpayable debt was cancelled, partly thanks to the Drop the Debt and Jubilee 2000 campaigns. This meant that Ghana's government had extra money to spend. People in Kpachelo wanted to make sure this money was spent wisely on providing what their very poor village needed. So, with help

from SEND, an organisation supported by Christian Aid, Fatimata and Musah's mother Dumata got together with others in her community and asked the government to rebuild the school near their village so all of the local children could go there. And eventually they did.

Now, Fatimata and Musah enjoy going to school every day. 'I really want to be at school,' says Fatimata. 'I think it is good for me because it means I will be able to get a job and be able to buy things for myself and my family.' But they still aren't completely satisfied. 'The thing that would make me happiest,' says Musah, 'is if every child in every community in Ghana could go to school.'

### **Song: Alleluia (South Africa)**

#### **Prayer of praise**

Leader: Boundless God,  
We praise you for your transforming love,  
Poured onto your disciples on the day of Pentecost,  
And freely offered to us now.

We praise you for your Son,  
Who, in his words and his actions, brought good news for the poor.

We praise you for the Spirit that changes lives,  
And for the many lives changed through Christian Aid.

Give us open hands and hearts to receive the gift of your Holy Spirit,  
And open eyes and ears to perceive your Spirit at work in the world today.  
We ask this in Jesus' name.  
Amen

(Choose between showing the **video: Christian Aid in Bangladesh** on the **Empowering People DVD-ROM** or read out the story below.)

#### **Rekha's story**

Reader: Lack of clean water is a problem throughout Bangladesh. In the coastal region in the southwest of the country, sea levels are rising, partly as a result of climate change. Water supplies that were once fresh are now full of salt water, and clean drinking water is often up to 24 hours' walk away. Women can spend hours carrying heavy pots of water to their families, while children lose out on education.

In one village, Rekha Biswas, a 29-year-old local woman, wanted to improve this situation. So she went from house to house to talk to each family in her village, trying to persuade people to work together to tackle the problem. And if the man of a household wouldn't listen, she spoke to the woman. After a year of persistent lobbying, she succeeded in getting every family in the village to join the local Pani Parishad, or village water council. Through it, people learnt how to harvest rainwater using simple tanks and pots. These now provide the community with a supply of clean water for drinking and washing. Rekha explains: 'We give training to help people understand what they need and then how to achieve it. But most important is that they understand that they can do things for themselves.'

With the support of Christian Aid's partner organisation, the Bangladesh Centre for Advanced Studies, Pani Parishads are now providing a forum for communities across Bangladesh to tackle all their problems. As Rekha tells people: 'If they come together, they can achieve things that they couldn't if they were alone.' This spirit will be vital as the country tries to deal with the devastating effects of climate change.

## Prayer of confession

Leader:     Creating God, we confess our role in damaging your creation.  
              Loving God, we ask you to forgive us for forgetting our global neighbours.  
              Redeeming God, we pray to be free of the sin which burdens us.

Lord, have mercy.

May the wind and flames of Pentecost disturb our complacency.  
Awaken our sense of responsibility, and kindle our imaginations.  
Give us confidence to redress the balance of our greed and selfishness,  
and act as channels for your transforming love.

Lord, hear our prayer.  
Amen.

## Reading: Acts 2:1-21

**Song or hymn of invocation** (see list on page 10)

## Optional reading: 1 Corinthians 12:3b-13

(Choose between showing the **video: Pentecost voices** on the *Empowering People DVD-rom* or using the notes below as the basis for a sermon.)

## Sermon notes: transforming Spirit, transformed people

### Transforming Spirit

Pentecost is a celebration of a turning point in history. Through God's gift of the Holy Spirit, we have God's presence with us, in us and working through us. At Pentecost, we see the transforming power of the Spirit that:

- **gives life.** The word for Spirit in both Hebrew (*ruach*) and Greek (*pneuma*) also means 'breath'; it is the same word used in Genesis (2:7) when God breathed life into the first human being. The gift of the Spirit to the gathered community at Pentecost is a new creation. God's action at Pentecost is about bringing life to the world, to every individual and community – a process which continues today. This is echoed in Christian Aid's mission to bring 'life before death'.
- **overcomes barriers.** At Pentecost, the confusion and disconnection of the Tower of Babel (Genesis 11) was reversed. Boundaries of race, wealth and language were shattered. People from all nations heard the Word in their own tongue, and were given the ability to speak other languages. The Holy Spirit brought connection, communication, and the sense of belonging to a wider global community.
- **empowers people.** The Holy Spirit brought about a radical transformation in the disciples, and empowered them to go out with confidence and spread the good news. The power of the Spirit is active in each of us today – bringing comfort, restoration and inspiration. We see in the stories of Rekha and Dumata how empowering individuals can transform a community.

### Transformed people

These actions of the Spirit show the changes God wants to bring about in the world. And the message of Pentecost is that God calls and equips us, as transformed people, to play our part in this mission. We are called to:

- **live in a new way.** Pentecost marked the birth of a movement of people sent out to proclaim a new way of living. The Holy Spirit helps us to see things differently; to see things and people for what they really are. We need to challenge the comfortable excuses we make to ourselves about our own lifestyles, and see the injustices around us. Are we open to the prompting of the Spirit in our lives and in our world?
- **speak out.** At Pentecost, the Spirit provoked the disciples to go out to prophesy and testify on the streets of Jerusalem. Many joined their number as a result. As followers of Christ, we are also called to proclaim God's love, and the justice he requires. Do we have the courage to speak out for poor and marginalised people? Campaigns like Jubilee 2000 show that when many people speak out together, amazing transformation is possible. We need to speak out urgently today on the issue of climate change.

- **work together.** At Pentecost, the Holy Spirit united people in purpose and mission. They witnessed not only in words but also in actions, going on to share all their resources to ensure no-one in their community was in need (Acts 2:45). We, too, are called to work together to serve God's people and purpose. We are reminded in the epistle that we each bring different gifts to this task, but they come together for the common good (1 Corinthians 12:7). In Christian Aid Week we all have different roles to play, but for a single cause: to transform the world.

(Choose between a **song or hymn of concern/response** (see list on page 10) or showing the **video: Climate change reflection** on the **Empowering People DVD-rom** or using the notes below as the basis for a sermon.)

(Choose between using the Interactive prayer stations or the notes for putting together formal prayers of intercession.)

### Interactive prayer stations

These prayer stations are designed to help people pray for the people and situations that we are focusing on in Christian Aid Week. Use as many or as few of these ideas as you like to suit your congregation and your style of worship. Some of the stations provide things for people to complete individually, and others are for group prayer. This time is meant to be prayerful, powerful, creative and free. The stations should be set up around the room before your service.

To introduce the time of prayer, the leader should explain the idea of the prayer stations and say that people should feel free to visit as few or as many of the stations as they wish. It can be helpful to have some reflective music playing in the background while people pray, and to indicate that when the music ends people should return to their seats, if they have not already done so.

#### Group effort

We've heard, through the stories of Dumata in Ghana and Rekha in Bangladesh, about the power of people working together. This is a collective prayer where everyone writes a line each, prompted by what they have heard in the service. To set it up:

- Cut a large flame shape (representing Pentecost) out of paper or card and stick it to the wall.
- Provide marker pens.
- Write a first line of prayer onto the flame to start things off.
- Display these instructions:

**Celebrate the power of working together and of praying together.  
Read the prayers on the flame, and then add a one-line prayer of your own,  
inspired by something you have heard in this service.**

#### It's personal

This prayer station connects us with the people we have heard about in the service. To set it up:

- Put up images of the different people spoken about in the service. There are images on the *Empowering People* DVD-rom and in the printed materials for Christian Aid Week.
- Beneath each picture put a pile of coloured strands of wool (eg blue for Rekha, green for Fatimata, yellow for Musah).
- Provide a pile of red wool strands to represent people in the church.
- Display these instructions:

**The different coloured strands of wool represent the person in the photograph above them. Take a red strand of wool (representing you) and a strand of wool representing the person whose story has most affected you today, or whom you relate to most. Pray for this person, and as you do so, entwine their wool with yours and tie it, like a bracelet, around your wrist. Let the bracelet remind you of how we are all connected, and to pray for your chosen person this week.**

#### A world of contrasts

This prayer highlights the contrast between our world and the world of the poor, giving thanks for what we have and praying for people who live without basic necessities. To set it up:

- Place a cup of fresh water and a cup of salt water on a table.
- Place a label next to each cup stating whether the water is salty or fresh.
- Display these instructions:

**Dip your finger into the fresh water on the table. As you taste the fresh water on your finger, give thanks for the gift of clean, fresh water that we all enjoy.**

**Now dip your finger into the salty water. As you taste this water, notice the contrast between it and the fresh water you have just tasted. Imagine having to choose between walking for hours each day to collect fresh water, and drinking this water, even though it may make your family sick.**

**Pray for all the people in the world who have to drink salty or dirty water. Also pray for Christian Aid partners such as Bangladesh Centre for Advanced Studies (BCAS) in Bangladesh which is working to bring fresh, clean water to communities who desperately need it.**

### **Wall defence**

These collective prayers give a visual representation of the power of prayer, as well as the practical measures being taken in some parts of the world to prepare for the effects of climate change. To set it up:

- Provide polystyrene cups or empty drinks cans (you may need to start collecting these a while in advance).
- Provide blank stickers (address labels are ideal) or post-it notes, and pens.
- Display these instructions:

**Write a prayer onto a sticker about the issue of climate change.**

**Put your sticker onto a cup or a can and add it to others so a wall is created.**

**Flood defence walls, often made from recycled materials, are being built in many places to provide some protection against climate change. The wall also symbolises the power and strength of prayer.**

### **Lucky dip**

This is a simple way of helping people focus their prayers. To set it up:

- Write the following onto separate slips of paper: Christian Aid Week collectors; Christian Aid partner BCAS in Bangladesh; Christian Aid partner SEND in Ghana; Pani Parishad (village water councils) in Bangladesh; schools and teachers in Ghana; Christian Aid staff; Ghana's government; people who will attend events in Christian Aid Week; the Climate Changed campaign.
- Fold these slips of paper and put them into a container.
- Display these instructions:

**Take a slip of paper from the container and pray for the people or situation written on it. After you have prayed, return the slip of paper to the container for the next person/group of people.**

### **Prayers of intercession**

Those leading the prayers might like to ask people to pray for:

- ourselves, that we may be inspired by God's heart for justice, and be open to the gift of the Holy Spirit, so that our lives may be transformed as we work to build God's kingdom of justice and freedom.
- the integrity of God's creation. We remember our place in the world and the impact of our actions and lifestyles.
- people in the world suffering the effects of the changing climate; for those whose lives and livelihoods are threatened by extreme heat and drought; for those who lose their homes to flooding; for those who live with the constant threat of natural disaster. Particularly remember Bangladesh, where poor people are already dramatically paying the price for climate change, although they contribute less than one per cent of the world's carbon emissions.
- communities that face daily challenges in getting clean water or other basic human needs, such as Rekha's in Bangladesh.
- the people of Ghana and particularly for the work of SEND, as well as for all communities like Fatimata's, that they are empowered to speak out for what they need.
- governments around the world to exercise a right use of power and to put human need at the forefront of their agendas.
- the church in the United Kingdom and Ireland, that it alerts itself and the nations of the urgency to take action on climate change now.

- that the actions of people like Rekha and Dumata may inspire us to give, act and pray for the world's poorest communities, so that they can find solutions for the problems they face, and be free to live life in dignity and in all its fullness.
- all people who will work for peace and justice this Christian Aid Week and throughout the year. For everyone who will pray, collect, donate, campaign or organise events, that we will be inspired by hope and given courage to bring about a better world.

### **Song: *Raise your voices***

### **Offering our actions and our gifts**

*For this section of the service, each person present will need to have a Prayer and action card and a Christian Aid Week envelope. See page 1 for details on how to order these.*

Leader: Come, Holy Spirit. Move in our hearts and inspire us now to respond to the needs of your world through our prayers, our giving and the offering of our voices to campaign for change.

Those who have had least to do with creating the problem of climate change are those who are suffering the most from its effects. We now have the opportunity to call for climate justice for the world's most vulnerable people. Please sign the action card you have been given, to speak out for those who can't. Sign the card to urge the government to take urgent action on climate change now.

We will now take a few minutes of quiet for our collection and to fill out our action cards. While you are doing this, please think and pray about climate change, the value of speaking out and what it would be like to be voiceless.

*At this point, you can either take a simple collection of the envelopes and action cards, or use the following liturgy:*

Leader: When you have finished, please come to the front and put your envelope in the offering basket and your card side by side with the others, to build a wall of faces to represent our voices supporting the voiceless.

*As each person comes forward they say:*

**Here is my voice; I offer it to the voiceless**

*Once all the cards have been brought up to the front, the following words are said:*

Leader: We are the voice that speaks up for the voiceless.

**All: Many voices joining their unheard cries.**

Leader: One voice speaking out the truth can change a community.

**All: Many voices speaking out the truth in unity can change the world.**

Leader: One person giving generously can change a life.

**All: Many people giving sacrificially can change the world.**

Leader: One voice lifted up in prayer moves the Father's heart.

**All: We are many voices, echoing that prayer for justice, for freedom and for transformation.**

Leader: We say together the prayer on the cards, giving our voices to the voiceless, and lifting them to intercede for change in our world.

## Prayer for Christian Aid Week

**All:** God of the rushing wind,  
sweep through my indifference.  
God of the fiery flames,  
ignite my compassion.  
God of the many voices,  
open my mouth to speak out against injustice.  
That through your Spirit  
and my actions  
this world may be transformed.  
**Amen.**

## Commissioning of collectors and all those active in Christian Aid Week

**Leader:** Today we have celebrated the coming of the Holy Spirit and the empowering of God's people. We have been inspired by the story of the disciples who were transformed into people who were passionate about changing the world. We have been amazed by the examples of Rekha from Bangladesh and Dumata from Ghana, who have each given a voice and a future to their communities. Now we want to ask for God's Spirit to fill us as we respond to God's call to go out into the world to act on behalf of all those in need.

*The leader may wish to invite those who are going to collect in Christian Aid Week, or to be involved in some other way, to stand at this point.*

**Leader:** We pray:

Ever-present God, thank you for these people who are taking action this Christian Aid Week. They are your hands and feet in our world, going in peace and serving with love. Fill them with your Spirit. May they know your blessing, your strength, and your presence with them as they go.

Help them to know that they do not stand alone: they stand with people across your world, who seek justice and peace.

Help them to know that they do not go alone: they go with your Spirit to build your kingdom.

And help them to know that they achieve amazing things: together their actions empower your people and transform your world.

**All:** Be with them this week we pray. In the name of your precious Son, Jesus Christ,  
**Amen**

## Song or hymn of closing/blessing (see list on page 10)

### Closing responses

**Leader:** In the face of poverty and injustice

**All:** **We will not give in.**

**Leader:** With communities around the world

**All:** **We will not give in.**

**Leader:** Empowered by the Spirit

**All:** **We will not give in.**

**Leader:** And so may the blessing of God,  
Life-giver, change-maker, love-creator,  
Be with us now and always.

**All:** **Amen.**

## A Eucharistic prayer for Christian Aid Week

Leader: The Lord be with you

**All: And also with you.**

Leader: Lift up your hearts

**All: We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God.

**All: It is right to give you thanks and praise.**

Leader: Holy and ever living God, it is right to give you thanks and praise. You formed the earth from a void. You let the earth bring forth living creatures, and you created humankind in your own image. And you saw that it was all very good. You delighted in your creation and reflected your glory and beauty in what you have made. Therefore, we praise you, joining with all of creation as we say:

**All: Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
Hosanna in the highest.**

Leader: All glory to you, loving God. Through your son, Jesus Christ, you showed us how to live and how to love. Jesus came to proclaim good news to the poor, and he lived among the poor and the marginalised. In his life, he set us in right relationship with one another, and in his death he reconciled our sins on the cross. At this time of Pentecost, we pray that the traditional boundaries that divide the human family may be reconciled and that we can all speak the same language of love.

**All: Come Holy Spirit**

Leader: On the night before he died, Jesus took bread, and when he had given thanks to you, he broke it and gave it to his disciples, and said, 'Take, eat: this is my body which is given for you. Do this in remembrance of me'.

**All: Come Holy Spirit**

Leader: As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said, 'Drink this all of you. This is my blood of the new covenant, which is shed for you and for all the human family for the forgiveness of sins. Do this in remembrance of me.'

**All: Come Holy Spirit**

Leader: Therefore we proclaim the mystery of faith:

**All: Christ has died  
Christ is risen  
Christ will come again.**

Leader: God of unending love and justice, send your Holy Spirit among us and bless these gifts, so that as we come to your table to receive your body and blood, we are empowered to overcome human divisions, and freely share your banquet of life with our sisters and brothers around the world. All this we ask in the name of your Son, our ultimate redeemer and reconciler.

**All: Amen.**

## Suggested songs and hymns

### *Gathering/praise:*

'Praise with joy the world's Creator' – John L Bell  
'This is the day' – Les Garrett  
'You've put a new song in my mouth (justice and mercy)' – Matt Redman

### *Invocation:*

'Let every Christian pray' – F Pratt Green  
'O Breath of life, come sweeping through us' – Bessie Porter Head  
'Spirit of the living God, fall afresh on me' – Daniel Iverson

### *Concern/response:*

'I dream of tongues of fire' – Matt Redman  
'The Church of Christ, in every age' – F Pratt Green  
'The God of heaven is present on earth' – John L Bell

### *Sending/blessing:*

'Filled with the Spirit's power, with one accord' – J R Peacey  
'God of justice (we must go)' – Tim Hughes  
'There's a spirit in the air' – Brian Wren

## Song: Alleluia (South Africa)

[sheet music available on the *Empowering People DVD-ROM*]

Alleluia

Words: Traditional  
Music: Origin unknown © control

## Song: Raise your voices

[audio file and sheet music available on the *Empowering People DVD-ROM*]

Break our hearts, and break our silence  
Make us more than conquerors  
Shake the dust, awaken lives that  
Speak for those who are never heard

*Raise your voices  
Cry out, cry out to Him*

Cease your singing, end your dancing  
Offer no more sacrifice  
Strain to hear the sounds of justice  
Rising up to fight for life

*Spirit of the Lord fall afresh on me  
Fill me with the love I know I need  
To preach good news to the poor  
Sight to the blind  
Freedom, shout freedom...*

Words and music: Andy Flanagan

## Acknowledgements

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## Additional resources available

- The **Empowering People DVD-rom** includes the videos mentioned in the full order of service below, audio files of the song 'Raise your voices', a photo gallery, PowerPoint presentation, a photocopyable children's activity sheet to accompany these materials, and resources for planning Christian Aid Week.
- **Prayer and action cards** consist of a card to send to the government to call for action on climate change, and a detachable bookmark with a prayer for Christian Aid Week. Order enough for each person who attends your service to have one.
- **Christian Aid Week envelopes**, so that we can claim Gift Aid on eligible donations, if you are holding a collection.
- A range of **posters** and other information about Christian Aid's work.

You can order these resources by contacting your national Christian Aid office:

England	08080 005 005	<a href="http://www.christianaid.org.uk">www.christianaid.org.uk</a>
Northern Ireland	028 9038 1204	<a href="http://www.christianaid.ie">www.christianaid.ie</a>
Republic of Ireland	01 611 0801	<a href="http://www.christianaid.ie">www.christianaid.ie</a>
Scotland	0131 220 1254	<a href="http://www.christianaidscotland.org.uk">www.christianaidscotland.org.uk</a>
Wales	029 2084 4646	<a href="http://www.christianaid.org.uk">www.christianaid.org.uk</a>

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